

WHIDBEY ISLAND FAMILY OF CATHOLIC CHURCHES ST. HUBERT

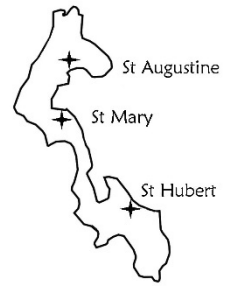


St. Hubert, St. Mary, St. Augustine

Pastor: Father Chris Hoiland

FrChris@StAugustineoh.org

Priest in Residence: Father Paul Pluth (St. Hubert)



The Most Holy Body and Blood of Christ (Corpus Christi) June 22, 2025



*Melchizedek honored God with
a sacrifice of bread and wine.*

**You are a priest forever, in the line of Melchizedek.
Psalm 110:1**

Regular Mass Times

St. Hubert	St. Augustine	St. Mary
Sat. 5:00 pm	Sat. 5:00 pm	Sun. 11:15 am
Sun. 9:00 am	Sun. 8:00 am	Thur. 9:30 am
	Sun. 9:30 am	
	Wed. 9:30 am	
	Fri. 9:30 am	

Confessions

Saturday, 4:00 pm - St Augustine*

Saturday, 4:00 pm - St Hubert

(*The 3rd Saturday of each month, Vigil Mass and
Confessions will only be at St Hubert)

Communion Service (St. Hubert only)

Monday, Tuesday, Friday 9:00 am



The Last Supper, c. 1520, by Giampietrino, oil on canvas. [The Last Supper \(Leonardo\) - Wikipedia](#)

1. "As often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes" (I Cor 11: 26). With these words St Paul reminds the Christians of Corinth that the "Lord's Supper" is not only a convivial meeting but also, and above all, the memorial of the redeeming sacrifice of Christ. Those who take part in it, the Apostle explains, are united with the mystery of the death of the Lord, and indeed, "proclaim" him.

Thus, there is a very close relationship between "building the Eucharist" and proclaiming Christ. At the same time, entering into communion with him in the memorial of Easter also means becoming missionaries of the event which that rite actualizes; in a certain sense, it means making it contemporary with every epoch, until the Lord comes again.

2. Dear brothers and sisters, we are reliving this wonderful reality in today's Solemnity of Corpus Christi, during which the Church does not only celebrate the Eucharist but solemnly bears it in procession, publicly proclaiming that the Sacrifice of Christ is for the salvation of the whole world.

Grateful for this immense gift, her members gather round the Blessed Sacrament, for that is the source and summit of her being and action. *Ecclesia de Eucharistia* vivit! The Church draws her life from the Eucharist and knows that this truth does not simply express a daily experience of faith, but recapitulates the heart of the mystery in which she consists (cf. Encyclical Letter [Ecclesia de Eucharistia](#), n. 1).

3. Ever since Pentecost, when the Church, the People of the New Covenant, "began her pilgrim journey towards her heavenly homeland, the Divine Sacrament has continued to mark the passing of her days, filling them with confident hope" (ibid.). Thinking precisely of this, I wanted to dedicate the first Encyclical of the new millennium to the Eucharist and I am now pleased to announce a special Year of the Eucharist. It will begin with the World Eucharistic Congress, planned to take place from 10 to 17 October 2004 in Guadalajara, Mexico, and will end with the next Ordinary Assembly of the Synod of Bishops, that will be held in the Vatican from 2 to 29 October 2005 and whose theme will be:

"The Eucharist: source and summit of the life and mission of the Church".

Through the Eucharist, the Ecclesial Community is built up as a new Jerusalem, a principle of unity in Christ among different persons and peoples.

4. "You give them something to eat" (Lk 9: 13).

The Gospel passage we have just heard offers us a vivid image of the close bond that exists between the Eucharist and this universal mission of the Church.

Christ, "the living bread which came down from heaven" (Jn 6: 51; cf. Gospel Acclamation), is the only one who can appease the hunger of human beings of every time and in every corner of the earth.

However, he does not want to do this on his own, so he involves the disciples, as he did in the multiplication of the loaves: "Taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd" (Lk 9: 16). This miraculous sign is the symbol of the greatest mystery of love which is renewed every day at Holy Mass: through the ordained ministers, Christ gives his Body and his Blood for the life of humanity. And all those who partake of his Banquet with dignity become living instruments of his presence of love, mercy and peace.

5. "Lauda, Sion, Salvatorem!... - Sion, praise the Saviour / your guide, your pastor / with hymns and canticles". With untold emotion, we hear this invitation to praise and joy echoing in our hearts. At the end of Holy Mass we will carry the Divine Sacrament in procession to the Basilica of St Mary Major. Looking at Mary, we will understand better the transforming power that the Eucharist possesses. Listening to her, we will find in the Eucharistic mystery the courage and energy to follow Christ, the Good Shepherd, and to serve him in the brethren.

**MASS AND EUCHARISTIC PROCESSION
FOR THE SOLEMNITY OF THE BODY AND BLOOD OF
CHRIST**

HOMILY OF JOHN PAUL II

Basilica of St John Lateran

Thursday, 10 June 2004, [Angelus](#)

POPE LEO XIV



Robert Prevost's doctoral dissertation is about the Augustinian method of leadership. The title of the work is: *The Office and Authority of the Local Prior in the Order of Saint Augustine*. This work may offer a sneak-peak into Pope Leo XIV's beliefs in leadership and what we as Catholics will see from our pontiff. Here is an excerpt of an article written by Brenden Towell, who read the

dissertation.

"Authority as Service — Anchored in Law

One of the most revealing moments in the dissertation comes at its close: "Primary emphasis, throughout the entire thesis, has obviously and intentionally been placed upon the juridical aspects of the Prior's office and duties." Father Prevost is unapologetic about this focus because, for him, the law is not a distraction from the spiritual life — it is one of the ways that life takes concrete form.

"Religious life, just as the Church as a whole, is a reality made up of visible concrete dimensions and spiritual, charismatic elements as well. Frequently, it is in and through the visible dimension that the charismatic is actualized."

Law, in this view, does not limit grace; it enables it to be lived in community and in concrete reality.

The foundational claim of the dissertation is this: Authority in the Church is not about domination or control, but about service and communion. As Father Prevost writes, "The Prior's office in the Order is not an office of power, but of fraternal love; not of honor, but of obligation; not of domination, but of service" (*Constitutions*, 15).

This should not be mistaken for a vague appeal to niceness or goodwill. Father Prevost's vision is deeply canonical. He grounds his arguments firmly in the Church's legal tradition — from the Code of Canon Law to the *Constitutions* of the Augustinian Order. His leadership model conveys a clear pastoral approach, but it is anything but improvised.

He goes on to say that authority is a "power ... received from God through the ministry of the Church" (Canon 618) — a power to be exercised within clear boundaries, guided by law, and directed toward the common good."

So far, this offers a distinct contrast to Pope Leo's predecessor. While Pope Francis emphasized synodality and pastoral discernment — often without

clear structural definitions — Father Prevost's dissertation suggests he sees no contradiction between synodality and structure. Discernment, he implies, requires form. Dialogue requires rules. The superior's role is not to suspend the law in the name of mercy, but to interpret and apply it with justice and love. As he writes:

"The discernment of God's will and the receiving of insights as gift from the Spirit are in no way reserved to the superior ... it is essential that the search for or discernment of God's will be undertaken within a context of dialogue. ... The superior and the community which he serves must work together in order to arrive at decisions which reflect a real cooperation with what the plan of the divine will would be in the given situation."

Elsewhere, he adds:

"It follows that the substance of the office of the superior is to obey; to obey the will of God and to put great effort into trying to know it, to formulate it and to specify it for his subjects."

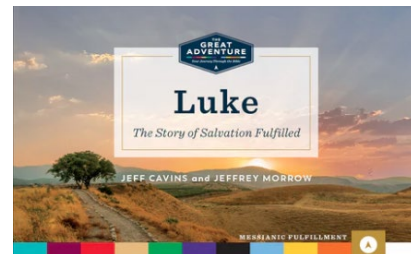
Article by Brenden Towell. Article linked [here](#).

FAITH FORMATION

No Adoration on the 4th of July

There will not be adoration on Friday, July 4. The communion service and the rosary will still take place.

Join us in studying the Gospel of Luke



There is still time to join!

In this 8-part study, there are parables found only in Luke. The group meets on Wednesdays at 11:30.

Youth Faith Formation

Summer is finally here! Here are a few resources mentioned by the Archdiocese of Seattle for summer faith formation activities.

- [How Catholic Families Can Make It a Faith-Filled Summer](#)
- [A Summer Bucket List for Catholic Families](#)
- [Summertime Spirituality Reflection](#)

Pilgrims of Hope/Faith on Fire



FAITH ON FIRE CATHOLIC FAMILY WEEKEND

This year's Faith on Fire, the signature Catholic event of the Pacific Northwest, will take place from July 25-27. We'll begin with a 5 p.m. Bilingual Mass on Friday, July 25, celebrated by Auxiliary Bishop Eusebio Elizondo. After Mass, join us for a dinner in the Father Auer Center, followed by our kick-off speaker under the big tent on the lawn. Faith on Fire is a spiritually enriching celebration of fellowship, family, prayer, and vocations, where we come together to rejoice in the beauty and joy of our Catholic Christian faith. Enjoy inspiring speakers, uplifting music, and so much more!

New Ministry: Sisters in Faith

A new ministry, Sisters in Faith, has formed to encourage the women of the parish to build our friendships and connect deeper in our Catholic Faith through the gifts of the Holy Spirit. Beginning on July 19, meetings will be held on the third Saturday of each month in Read Hall from 9 to 10:30 am. The goal is to come together in a spirit of Sisterhood to support and encourage each other as we learn to listen and act on the promptings of the Holy Spirit. Coffee, tea, and small bites will be served. For more information, contact Ruth Ashburn at raashburn@whidbey.net.

FORMED

Enjoy some of the FREE offerings on Formed. As a parishioner of St. Hubert, YOU can access all of FORMED programs for FREE!! To sign up or to access these programs visit [Sign in - FORMED](#), and register or log in as a member of St. Hubert.



Bread of Life: The Eucharist in Galilee | Trailer
Christ's teaching about the Eucharist is the

crescendo of Jesus' entire ministry: all his work in Galilee prepared for and pointed to the Eucharist. Join Dr. Tim Gray for an exciting five-part series about Jesus' teaching on the Eucharist. Who was the first murderer?

OUTREACH



*All you who are thirsty, come to the water.
~Isaiah 55:1*

St. Anthony's Kitchen Service

St. Anthony's Kitchen Service Wednesday Soup Lunch, 11:00 am – 12:30 pm Thursday Meal Service – A Smile & A Meal. Email sthbert@whidbey.com or call the parish kitchen at (360) 221-5303 by Tuesday and leave a message to request the Thursday meal service. The menu is on our website. This week, the meal will Stuffed Potatoes Olé. When picking up your meal, please come to the parish office and one of our staff will get it for you.

COMMUNITY

Women of St. Hubert

The women of the parish are invited to come & participate in the next monthly meeting for the Women of St. Hubert on Tuesday, June 24, from 10 am to noon. We will meet in Read Hall to continue planning for the Parish parking lot sale on July 26 and the Bazaar on October 25. We look forward to seeing you there!



Thank you, Fr. Pluth!

St. Hubert's parishioners are truly grateful for the time you spent with us. Thank you for being a part of our parish these past couple of years.

To celebrate, we will have a reception after Mass on Sunday, June 22. All are welcome!

parking lot Sale

@ St. Hubert
Catholic Church

804 Third Street
Langley, WA 98260



Saturday

July 26

9:00am – 3:00pm



**Bake
Sale!**



Vendors

are welcome!

\$20 BOOTH FEE

Call the parish office
to reserve a spot.

360-221-5383

Reservations must be
made by July 19.

Vendors do not have to be
parishioners but must
be approved by
St. Hubert Church.

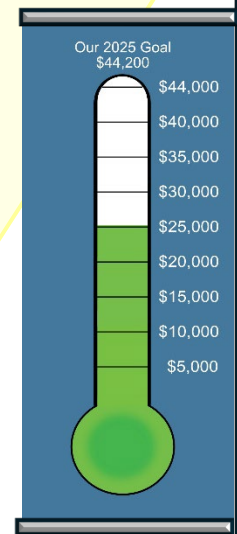
If you have
nothing to sell,
come to buy!

ANNUAL CATHOLIC APPEAL

If you build it, he will come.
If you donate, we will be done!



We have met 57% of our goal! That's over halfway there!
Thank you to everyone who has already donated, we appreciate your generosity! Please help us meet our goal by donating today!



GIVE TODAY

Archseattle.org/GiveACA

The ACA supports Catholic education, CYO camps, faith formation and guidance and training for our seminarians, clergy, and lay leaders.

PRAYER CORNER

Stephen Berard, Charlotte Blackwell, Sarah Brock, June Brown, Charlie Childs, Terri Desrosiers, The Drnec Family, Jim Grilliot, Doug Hammer, Henri Hardenberg, Catherine Holman, Collete Larson, Georgia Loe, Megan Kukuk, Ethan & Grace Munnich, Kathleen O'Guin, Maria Rudman, Duffy Schoeler, Donald Shull, Lori Stewart, Amy Stuart, Tom Sulich, Kathey Von Doran, Trish Zapinski

Do you have an addition to the prayer corner?

Please call the parish office, visit the office, or fill out this [form](#) online and the prayer will be added to the next bulletin.

Mass Intentions

6/21- St. Hubert Parish
6/22- (RIP) Pedro Nel Sanchez,
(H) Henri Hardenburg



REST IN PEACE

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

May They Rest in Peace:

Braulio Herrera Abuan, David Barrett, Giovanni Carosi, Richard Egge, Paul Firnstahl, Karen Johnson, Maria Kelly, Eloisa Murphy, Jo Petterson, Lee Rogge, Gary Poland, John Scehovic, Will Surface, Laddie Taylor.

*May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.
Amen*

Communion for the Homebound



Please call the parish office at (360) 221-5383 to arrange to have Communion brought to you.

Divine Mercy Prayer Circle

Join the circle of prayer by praying the Divine Mercy Chaplet for those who are dying, and in return once they pass on into heaven, they will pray for us. To join the Divine Mercy Circle, email DivineMercyCircle@aol.com. Prayer requests should be sent to DivineMercyCircle@aol.com and cc: sthubert@whidbey.com.

Living Light Prayer Group

You are invited to pray with us on Tuesdays at 3:00 pm in the church, for an hour of praise, reflections, and intercession. We pray for each other, and for special intentions.

Grief Support Meeting



If you have lost a loved one, please join us for the monthly meeting of the St. Hubert Grief Support Group. Meetings are 1:00pm on the fourth Thursday of the month in the Help Services Center located at 815 Saratoga Road. The group provides a place for people to connect with others who have also had a death in their lives, and to share their unique grief journey in a safe, supportive environment. Connecting with others who have this common bond of experience can be a source of comfort and helpful in building momentum toward healing.

June 22 – July 5

<p>22</p> <p>9a Mass Farewell Coffee Hour for Fr. Pluth</p>	<p>23</p> <p>9a Communion Service</p> <p>Parish Office Closed</p>	<p>24</p> <p>9a Communion Service 12p Women of St. Hubert Crafting Group 3p Living Light Prayer Group</p>	<p>25</p> <p>10:30a Mass 11a Divine Mercy 11a St. A's Soup 11a Luke Bible Study</p>	<p>26</p> <p>1p Grief Support Group 3p Writers Group</p>	<p>27</p> <p>9a Communion Service 9:30a Friday Adoration 9:30a Rosary</p> <p>Parish Office Closed</p>	<p>28</p> <p>4p Confession 5p Mass</p>
<p>29</p> <p>9a Mass</p>	<p>30</p> <p>9a Communion Service</p> <p>Parish Office Closed</p>	<p>1</p> <p>9a Communion Service 12p Women of St. Hubert Crafting Group 3p Living Light Prayer Group</p>	<p>2</p> <p>10:30a Mass 11a Divine Mercy 11a St. A's Soup</p>	<p>3</p> <p>1p Grief Support Group 3p Writers Group</p>	<p>4</p> <p>9a Communion Service 9:30a Rosary</p> <p>Independence Day</p> <p>Parish Office Closed</p>	<p>5</p> <p>4p Confession 5p Mass</p>

St. Hubert Office Contact

Phone Number: (360) 221-5383

Email Address:

sthubertchurch@sthubertchurch.org

Website: www.sthubertchurch.org

Bulletin: bulletin@sthubertchurch.org

Administrator: Susan Walker

(360) 221-7953

administrator@sthubertchurch.org

Church Hours

Monday - Friday: 9:30 am - 4:00 pm

Saturday: 3:00pm - 6:30 pm

Sunday: 10:00 am - 12:00 pm

St. Augustine Parish Office Hours

Monday: Closed to the public

Tuesday - Friday: 10:00 am - 12:00 pm & 1:00 pm - 4:00 pm

information@staugustineoh.org Parish Office (360) 675-2303

St. Hubert Parish Office Hours

Tuesday -Thursday: 9:30 am- 4:30 pm

Monday and Friday: Closed to the public

Addresses

St. Augustine - 185 N. Oak Harbor Street, Oak Harbor, WA 98277

St. Mary - 207 North Main Street, Coupeville, WA 98239

Mailing Address for both parishes - P.O.Box 1319, Oak Harbor, WA 98277

St. Hubert - 804 3rd Street, Langley, WA 98260

Mailing Address - P.O. Box 388, Langley, WA 98260

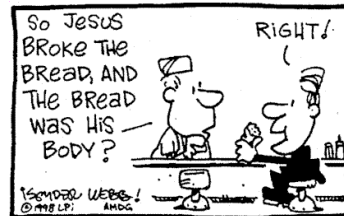
QUIZ!

Last week's question was:

What nation's army was destroyed by the Red Sea?

The answer is: Egypt

The winner is: Steve Guss



Kennyjoe1971@yahoo.com RTECHE851CO



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Greg and Theresa Martinez
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www.holmesharborcellars.com

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